



<p>FOR OFFICIAL USE ONLY</p> <p>Date Received: _____</p> <p>Registration Number: _____</p>
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**RETAILER APPLICATION FOR INTEREST-FREE LOAN**

1. Name of Applicant: \_\_\_\_\_

2. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Name of Contact Person: \_\_\_\_\_

4. Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**5. Store Information:**

(a) Name of store: \_\_\_\_\_  
*(if different from above)*

Street address of store: \_\_\_\_\_  
*(if different from above)*

Store phone: \_\_\_\_\_ Store Fax: \_\_\_\_\_

(b) Number of single-use retail bags in store inventory at time of application: \_\_\_\_\_  
**OR**

Estimated number of single-use retail bags in store inventory on program implementation: \_\_\_\_\_

(c) How are single-use retail bags transported to this store?

- Road
- Ice and/or winter roads
- Barge
- Air

(d) How often do you normally order single-use retail bags from your distributor?

- Weekly
- Bi-weekly
- Monthly
- Quarterly
- Annually
- Other.

Please Specify: \_\_\_\_\_

**6. Distributor Information:**

- (a) Distributor name: \_\_\_\_\_
- (b) Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (c) Name of Contact Person: \_\_\_\_\_
- (d) Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_
- (e) How long has this distributor been your supplier of single-use retail bags?  
 \_\_\_\_\_

**7. Loan request information:**

- (a) Amount requested as a loan: \_\_\_\_\_  
 (Requested amount must not exceed \$5000)
- (b) How many bags will be purchased with this amount? \_\_\_\_\_
- (c) How long will these purchase bags last? \_\_\_\_\_
- (d) In previous years, how many single-use retail bags has your distributed over the period of time listed in question 7(c) \_\_\_\_\_

***Please attach any documentation from previous year(s) that supports the information provided in question 7(d) (i.e. proof of purchase of bags, invoices from distributors for previous orders, proof of payment to distributors for previous orders, etc.)***

- 8. Have you been convicted of an offence or offences under the *Waste Reduction and Recovery Act* within the last five (5) years?  
 Yes  No

**NB - Terms and Conditions of loans will be negotiated on an individual basis. Unless otherwise specified by the GNWT, all loans must be repaid in full within six (6) months.**

**CERTIFICATION**

**I/We hereby certify that:**

- 1. The above statements are true to the best of my/our knowledge and belief;**
- 2. I am/We are the applicant(s) applying for the loan or I am/we are authorized to make this application on behalf of the applicant; and,**
- 3. If a loan is issued to the applicant, the applicant undertakes to comply with the terms and conditions of the loan agreement.**

**Applicant's Name(s):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant's Signature(s):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Date:** \_\_\_\_\_

Please note that additional relevant information may be required to determine whether you should be granted a loan and for the purposes of determining the appropriate terms and conditions to be imposed on any loan which might be issued to you. Should this be the case, the Chief Environmental Protection Officer, or his or her authorized delegate, will contact you.

For assistance in completing this form or to submit a completed application form, please contact:

Environment Division  
Department of Environment and Natural Resources  
Government of the Northwest Territories  
P.O. Box 1320  
Yellowknife NT X1A 2L9  
Attention: Waste Reduction Coordinator  
Phone: (867) 873-7654  
Fax: (867) 873-0221

Or, visit your local Environmental Protection Officer or Renewable Resources Officer.